

SEAN PARNELL, GOVERNOR

**DEPARTMENT OF MILITARY
AND VETERANS AFFAIRS
DIVISION OF HOMELAND SECURITY
AND EMERGENCY MANAGEMENT**

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Toll Free: (800) 478-2337
www.ready.alaska.gov

November 10, 2011

RECEIVED

NOV 14 2011

The Honorable Mike Navarre, Mayor
Kenai Peninsula Borough
144 North Binkley Street
Soldotna, AK 99669

RE: 2011 Citizen Corps Program, EMW-2011-SS-00053
State Grant No.: 11CCP-GR34076

Dear Mayor Navarre:

The Alaska Division of Homeland Security and Emergency Management (DHS&EM) is pleased to award the Kenai Peninsula Borough the amount of \$22,243.00 under the 2011 Citizen Corps Program for the performance period of December 1, 2011 through December 31, 2013.

Funding from this program is provided bring community and government leaders together to coordinate the involvement of community members and organizations in emergency preparedness, planning, mitigation, response, and recovery.

Local jurisdiction historical grant performance was a part of the scoring considered during the 2011 Homeland Security grant review process. DHS&EM staff performed an analysis of grant performance in 10 areas. The Kenai Peninsula Borough scored 97 out of a potential 100, in overall grant performance.

The State Emergency Response Commission (SERC) Finance Committee met on September 26, 2011, to review eligible projects, jurisdiction grant performance, and recommend grant award allocation amounts. The result of this review is reflected in the allocated category funds identified in the project budget details attached with the award documentation.

Attached are two pre-signed Obligating Award Documents. Please review the information for accuracy and review the Special Conditions. Sign the obligating documents, keep one original for your records, and return the other original within 30 days of jurisdiction receipt to:

State Administrative Agency (SAA) Point of Contact
PO Box 5750
JBER, AK 99505

Mayor Navarre
RE: 2011 Citizen Corps Program
November 10, 2011
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If the Obligating Award Documents cannot be returned within 30 days due to local jurisdiction policies, a Notice of Intent to Accept Grant Award form and instructions is available for download on DHS&EM's Grants website, <http://ready.alaska.gov/grants.htm>.

If signatory points of contacts have changed since submittal of the application, please complete and return a Signatory Authority Form with the signed Obligating Award Document. The Signatory Authority Form is available for download on DHS&EM's Grants website. If needed, Electronic Payment (EDI) enrollment forms are also available upon request.

If you have questions, or need further assistance, the DHS&EM project manager for this grant, Ann Gravier, may be contacted at 907-428-7045, toll-free at 800-478-2337, or by email at ann.gravier@alaska.gov.

Sincerely,

A handwritten signature in black ink, appearing to read "John W. Madden for JEM". The signature is fluid and cursive.

John W. Madden
Director

jwm:ayg:jms

Enclosures: Obligating Award Document (2 originals)
Project Budget Details
Environmental and Historical Preservation (EHP) Statement of Work Request Form
**Only provided to applicable jurisdictions*

CC: Eric J. Mohrmann, Jurisdiction Project Manager
Craig C. Chapman, Jurisdiction Chief Financial Officer

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|---|---|
| State of Alaska Division of Homeland Security and Emergency Management Under US Department of Homeland Security Federal Emergency Management Agency Grant Programs Directorate | Page 1 of 6 |
| | AWARD DATE 11/09/2011 |
| | FEDERAL GRANT PROGRAM 2011 Homeland Security Grant Program |
| | FEDERAL GRANT NUMBER EMW-2011-SS-00053 |

OBLIGATING AWARD DOCUMENT

| | | | |
|---|--|--------------------|-----------------------------|
| RECIPIENT NAME AND ADDRESS Kenai Peninsula Borough 144 North Binkley Street Soldotna, AK 99669 | PERFORMANCE PERIOD FROM 12/01/2011 TO 12/31/2013 | CFDA 97.067 | AWARD AMOUNT \$22,243.00 |
| DUNS NUMBER 071845168 | STATE GRANT NUMBER 11CCP-GR34076 | FUNDING ALLOCATION | |
| UEN 92-0030894 | PLANNING \$22,243.00 | EXERCISE | |
| METHOD OF PAYMENT REIMBURSEMENT | TRAINING | EQUIPMENT | |

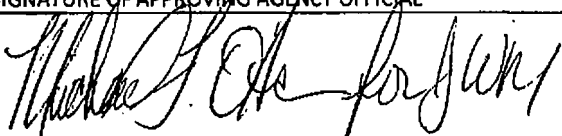
PURPOSE OF AWARD:
 The Citizen Corps Program (CCP) provides funding to bring community and government leaders together to coordinate the involvement of community members and organizations in emergency preparedness, planning, mitigation, response, and recovery. Budget Details are funding allocations, and are not to be construed as expenditure authorizations or approvals.

| | |
|---|--|
| GRANT TERMS AND CONDITIONS <i>See Attached</i> | GRANT REQUIREMENTS, ASSURANCES AND AGREEMENTS <i>See Attached</i> |
|---|--|

SPECIAL CONDITIONS:
None

| AGENCY INFORMATION | | | |
|--------------------|--|--|---|
| ADDRESS | Division of Homeland Security and Emergency Management PO Box 5750 JBER, AK 99505-5750 | | WEBSITE http://ready.alaska.gov |
| | | | EMAIL mva.grants@alaska.gov |
| | | | PHONE 907-428-7000 |
| | | | FAX 907-428-7009 |

| | | | |
|------------------------|--------------|--------------|------------------------|
| AGENCY PROJECT MANAGER | PHONE | FAX | EMAIL |
| Ann Gravier | 907-428-7045 | 907-428-7009 | ann.gravier@alaska.gov |

| AGENCY APPROVAL | | RECIPIENT ACCEPTANCE | |
|---|--|---|--|
| NAME AND TITLE OF APPROVING AGENCY OFFICIAL <i>John W. Madden, Director</i> | | NAME AND TITLE OF AUTHORIZED RECIPIENT OFFICIAL | |
| SIGNATURE OF APPROVING AGENCY OFFICIAL  | | SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL | |
| | | DATE | |

| FOR STATE USE ONLY | | | |
|-----------------------------|----------------------|--|--|
| CO-LOCATION CODE 0929131 | DIVISION FILE NUMBER | | |

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|---------------|--|
| DATE RETURNED | |
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